

**District Awards 2011 Application Form**

**Name of Club:** \_\_\_\_\_

**President or Contact Person:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Phone Numbers: (Day)** \_\_\_\_\_ **(Evening)** \_\_\_\_\_

**Number of Club Members:** \_\_\_\_\_

**Please check the award(s) being applied for:**

**Highest Club Percentage Attendance at District Conference**

**Greatest Percentage Increase in Membership**

**Best Public Relations**

**Best Club Bulletin**

**Best Club Project: Literacy**

**Best Club Project: Water, Health & Hunger**

**Best Club Project: Community**

**Exceptional Performance Award**

**Lagniappe**

**Please attach applicable supportive documentation for each award applied for. All documentation must be received by April 15, 2011.**

**Please mail or email applications to both:**

**Jack Carpenter**

**1406 Thayer Ave**

**Ellensburg, WA 98926**

**[jandvcarpenter@gmail.com](mailto:jandvcarpenter@gmail.com)**

**509-925-1215 or 509-929-6103**

**AND**

**Jeff Harte**

**3939 Angus Drive**

**West Kelowna, BC, Canada, V4T 2JB**

**205-768-2471**

**[jeffandpaulette@shaw.ca](mailto:jeffandpaulette@shaw.ca)**

