



**2012 District Conference – District 7260  
Rio Mar Beach Resort & Spa – Puerto Rico  
May 3 – 6, 2013**

**Rotarian's Last Name: (Please Print)** \_\_\_\_\_ **First Name & Middle Initial:** \_\_\_\_\_ **Badge Name:** \_\_\_\_\_ **Rotary Club Of:** \_\_\_\_\_

**Spouse/Guest Last Name:** \_\_\_\_\_ **First Name & Middle Initial:** \_\_\_\_\_ **Badge Name:** \_\_\_\_\_ **Rotary Club Of:** \_\_\_\_\_

**Mailing Address:**

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code** \_\_\_\_\_

**Telephone: Business** \_\_\_\_\_ **Home:** \_\_\_\_\_ **Fax:** \_\_\_\_\_ **E-Mail** \_\_\_\_\_

**Please send a confirmation of my Conference Registration to my email address.**

Please indicate your current or Past Rotary Office(s):

	You	Partner		You	Partner		You	Partner
District Governor	<input type="checkbox"/>	<input type="checkbox"/>	Club President	<input type="checkbox"/>	<input type="checkbox"/>	Paul Harris Fellow	<input type="checkbox"/>	<input type="checkbox"/>
District Governor Elect	<input type="checkbox"/>	<input type="checkbox"/>	Club Past President	<input type="checkbox"/>	<input type="checkbox"/>	Foundation Benefactor	<input type="checkbox"/>	<input type="checkbox"/>
District Governor Nominee	<input type="checkbox"/>	<input type="checkbox"/>	Club President Elect	<input type="checkbox"/>	<input type="checkbox"/>	Major Donor	<input type="checkbox"/>	<input type="checkbox"/>
District Governor Designee	<input type="checkbox"/>	<input type="checkbox"/>	Interact Committee	<input type="checkbox"/>	<input type="checkbox"/>	Conference Committee	<input type="checkbox"/>	<input type="checkbox"/>
Past District Governor	<input type="checkbox"/>	<input type="checkbox"/>	Youth Exchange Committee	<input type="checkbox"/>	<input type="checkbox"/>	Rotary Alumni	<input type="checkbox"/>	<input type="checkbox"/>
District Treasurer Secretary (circle)	<input type="checkbox"/>	<input type="checkbox"/>	RYLA Committee	<input type="checkbox"/>	<input type="checkbox"/>	Ambassadorial Scholar	<input type="checkbox"/>	<input type="checkbox"/>
Assistant District Governor	<input type="checkbox"/>	<input type="checkbox"/>	Early Act Committee	<input type="checkbox"/>	<input type="checkbox"/>	Rotaract	<input type="checkbox"/>	<input type="checkbox"/>

**Conference Package - \$650. Per person double occupancy -**  
Number of Children in Parent's Room \_\_\_\_\_

**Conference Package – Single Occupancy \$975.00**

**Room Preference (Accommodated on a first –come basis – run of the house)**

**Total Food and Room** \$ \_\_\_\_\_

- King Bed**                       **Two Double Beds**  
 **Non-Smoking**                 **ADA Accessible Room**

**Deposit** \$ \_\_\_\_\_

**Balance** \$ \_\_\_\_\_

**\*The above Conference Package Includes:**

- \*Three Nights Lodging      \*Friday Welcome Dinner      \* Saturday, Sunday and Monday Breakfast  
\*Coffee Breaks                \*Governor's Banquet on Sunday Night      \*Monday Farewell Brunch

**To accept registration, 1/2 of cost is due at registration and balance due by Jan. 28, 2013**  
**Those paid in full by October 31 will be entered in a drawing to win 4 additional nights (before or after the conference) at Rio Mar.**  
**(Not refundable for cash) Announcement of winner will be at District Meeting Nov. 2012**

**Interested in golf** \_\_\_\_\_ **tennis** \_\_\_\_\_ **beach volleyball** \_\_\_\_\_

**Special Needs/Dietary Needs:** \_\_\_\_\_

Credit Card: \_\_\_Amex \_\_\_Visa \_\_\_Master \_\_\_\_\_

Security Code \_\_\_\_\_ Credit Card Number \_\_\_\_\_ Expiration \_\_\_\_\_ Signature \_\_\_\_\_

**Please fill out this form, print and mail the completed registration form with checks or credit card information to:**  
**Angie Reese, 2605 Deep Hole Drive, Mattituck, New York 11952(areese@scnb.com). Please make check payable to: Rotary District 7260**  
**2013 District Conference. PAYMENT MUST ACCOMPANY THE REGISTRATION FOR YOU TO BE CONSIDERED**  
**REGISTERED!**