



Please complete all information and  
submit no later than January 31, 2010  
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Rotary International District 7950

**Club Information for 2010-11 District 7950 Directory**

**Club Name: Rotary Club of \_\_\_\_\_**

**Club Meeting Information:**

Place \_\_\_\_\_ Day \_\_\_\_\_ Time \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

**Club President 2010-2011: (Same information as submitted for PETS listing in Dec.09)**

Name \_\_\_\_\_ Call Name \_\_\_\_\_ Member # \_\_\_\_\_

Partner \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Business \_\_\_\_\_ Fax \_\_\_\_\_ Cell \_\_\_\_\_

Email \_\_\_\_\_

**Club President Elect 2011-2012:**

Name \_\_\_\_\_ Call Name \_\_\_\_\_ Member # \_\_\_\_\_

Partner \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home # \_\_\_\_\_ Business \_\_\_\_\_ Fax \_\_\_\_\_ Cell \_\_\_\_\_

Email \_\_\_\_\_

**Club Secretary 2010-2011:**

Name \_\_\_\_\_ Call Name \_\_\_\_\_ Member # \_\_\_\_\_

Partner \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home # \_\_\_\_\_ Business \_\_\_\_\_ Fax \_\_\_\_\_ Cell \_\_\_\_\_

Email \_\_\_\_\_

**Club Treasurer 2010-2011:**

Name \_\_\_\_\_ Call Name \_\_\_\_\_ Member # \_\_\_\_\_  
Partner \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Home # \_\_\_\_\_ Business \_\_\_\_\_ Fax \_\_\_\_\_ Cell \_\_\_\_\_  
Email \_\_\_\_\_

**Club Foundation Chair 2010-2011:**

Name \_\_\_\_\_ Call Name \_\_\_\_\_ Member # \_\_\_\_\_  
Partner \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Home # \_\_\_\_\_ Business \_\_\_\_\_ Fax \_\_\_\_\_ Cell \_\_\_\_\_  
Email \_\_\_\_\_

**Club Membership Chair 2010-2011:**

Name \_\_\_\_\_ Call Name \_\_\_\_\_ Member # \_\_\_\_\_  
Partner \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Home # \_\_\_\_\_ Business \_\_\_\_\_ Fax \_\_\_\_\_ Cell \_\_\_\_\_  
Email \_\_\_\_\_

**Club Service Projects/Program Chair 2010-2011:**

Name \_\_\_\_\_ Call Name \_\_\_\_\_ Member # \_\_\_\_\_  
Partner \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Home # \_\_\_\_\_ Business \_\_\_\_\_ Fax \_\_\_\_\_ Cell \_\_\_\_\_  
Email \_\_\_\_\_

**Club Administration Chair 2010-2011:**

Name \_\_\_\_\_ Call Name \_\_\_\_\_ Member # \_\_\_\_\_  
Partner \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Home # \_\_\_\_\_ Business \_\_\_\_\_ Fax \_\_\_\_\_ Cell \_\_\_\_\_  
Email \_\_\_\_\_

**Club Public Relations Chair 2010-2011:**

Name \_\_\_\_\_ Call Name \_\_\_\_\_ Member # \_\_\_\_\_  
Partner \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Home # \_\_\_\_\_ Business \_\_\_\_\_ Fax \_\_\_\_\_ Cell \_\_\_\_\_  
Email \_\_\_\_\_

**Club Web Master 2010-2011:**

Name \_\_\_\_\_ Call Name \_\_\_\_\_ Member # \_\_\_\_\_  
Partner \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Home # \_\_\_\_\_ Business \_\_\_\_\_ Fax \_\_\_\_\_ Cell \_\_\_\_\_  
Email \_\_\_\_\_

**Club Website Web Address:** <http://www.> \_\_\_\_\_

Weekly Club Bulletin Name: \_\_\_\_\_

Weekly Club Bulletin Editor: \_\_\_\_\_

Number of Members: \_\_\_\_\_